



# The SKIMMER



**San Diego Chapter Monthly Newsletter – October 2002**

**General Meeting: Oct 16th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley**

**October Meeting is Mandatory: \$100 Fine for Non-Attendance !  
Please bring your filled-out form for your BK Taylor nomination !**

## Calendar

- October 16, 7pm **Mandatory** General Meeting – Quality Inn, Mission Valley
- Oct. 17-19 **P.I.E. Show - Monterey**
- Nov 6, Board Meeting (Location TBA)
- Nov 19 - BORD - Palm Springs

### General Meeting-Sep 18, 02

**Called to order 7:10 PM**

**Greeters: David Jaszczak**

There were 57 members and 4 guests.

#### Introduction of Guests

*Brandon Chase of Sunchaser, Daniel Charland of American Leak, Tony Ruf of Brite-Tile, Roy Heine & Jim Mahoney of Suntrek, Mark Quintero of Aquatic Renovation..*

**Guest Speakers** – Jim Mahoney of Suntrek and Mary Bushey of SDG&E.

#### Secretary's Report

Minutes were approved. Doorhangers are in and will be at upcoming meetings. Jim Ferries quit 9/1/02.

#### Treasurer's Report

We're in good shape financially and the report is in the Skimmer. Picnic costs were included in the R7 dues payment.

#### Vice President's Report

William Stapleton passed the entry and water chemistry tests. Ross Wiley decided not to join.

Chapter Supporters: We welcome Mark Quintero from Aquatic Renovations, who has joined.

#### President's Report

We had nine Blue Card fines and little response from those fined. The Board has given violators until the General Meeting to pay a \$50 fine, less than our rules state. The Board is frustrated

and will be more serious on these violations in the future.

8 or 9 haven't passed the Water Chemistry test. Few opportunities remain, one being on the same day as the mandatory General meeting in Oct. Those who take the test in Escondido that night will be excused from our meeting. We are working with Mike Gregg to have an additional test opportunity in November.

**BK Taylor nominations are due and require forms to be completed. We will choose our chapter winner and nomination(s) to the Region in October.** Dale Eppart was nominated tonight.

#### Committee Reports

##### Sick Leave

No one out! Your Blue Cards must match your sick leave pools. No Blue Card, No Sick Coverage. Update your Zip Codes - Zips not on your card may not be covered if you're sick.

##### Manufacturer's Rebate

Jon does not have a lot of invoices. Manufacturers have cut back on rebates to us. We have a 60 sq. ft. FNS filter for \$285 – first come first served.

##### Blood Drive

Blood Drive this month is on 9/21. Meet at DZ Akins at 70<sup>th</sup> St. at 8am.

##### Cont. Education

Checks for education reimbursements were handed out to members Bill Peck, Tom Sweeney and Joe Dudas. The PIE show is coming up and the chapter will pay 50% of the entrance fee.

Note: watch where you flush you backwash water.

##### Chapter Advisor - Entertainment Product Testing.

Pat Farior showed us a homemade spa vac with a submersible motor on a GFI switch. The unit has a 1/6 HP pump and household cartridge filter.

Pat showed us a \$7 tile scraper (wallpaper scraper) from Home Depot. The product is Hyde #33110 and cleans calcium off tiles.

#### Grievance

There is concern about Waterway products.

#### Public Relations -Unfinished Bus.

#### New Business

Jon McArthur highlighted the upcoming Table Top show, this winter on a Thursday (Jan. 16). Seminars will be from Noon to 4 pm. AJ is working a golf tournament in conjunction with the show.

#### Good of the Order

John Gharib nominated Bob Cummings for honorary membership and the Motion passed. He will receive a letter, the monthly Skimmer and invites to the Annual picnic and Dinner party.

#### Raffle

Alan Jaquish \$50, Joseph Lerma \$25

**Meeting adjourned: 8:05 p.m.**

### Board Meeting –Oct. 2, 2002

**Called to Order: 7:18 p.m.**

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes and Jon Rumble.

#### Secretary's Report

Six members did not attend a meeting in the 3<sup>rd</sup> Quarter and fine letters will be sent: (Bruce DeHart, Tim Decker, Joe Dianna, Dale Eppart, Spencer Ross and Terry Wehrly). No communications received.

#### Treasurer's Report

We're in good shape financially. On last month's Financial Summary Report, Region 7 expenses should have been split between dues and the picnic.

#### Vice President's Report

Unfortunately, we have no prospective members at this time.

The October mandatory meeting will

**IPSSA SAN Diego Chapter**

**Board of Officers**

<b>President</b>	<b>John Nichol</b>	619-582-0227	6985 Carthage St., San Diego 92120
<b>Vice President</b>	<b>Jim Bradbury</b>	619-461-5316	PO BOX 19126, San Diego 92159
<b>Treasurer</b>	<b>Geoff Conradi</b>	619-575-0639	2341 Poipu Way, San Diego 92154
<b>Secretary</b>	<b>Paul Grimes</b>	619-223-4523	936 Moana Dr., San Diego 92106
<b>Past President</b>	<b>Jon Rumble</b>	760-753-5493	1139 Stratford Dr., Encinitas 92024

**Committee Representatives**

<b>Sick Leave</b>	<b>Jim Hines</b>	619-462-1309	PO BOX 19935, San Diego 92159
	<b>Perry Mediate</b>	619-463-0097	1609 Penasco Rd., El Cajon 92019
<b>Continuing Educ.</b>	<b>Tom Gharib</b>	619-579-7655	PO BOX 13106, El Cajon 92020
<b>Manufacture Rebate</b>	<b>Jon McArthur</b>	619-464-0211	
<b>Insurance</b>	<b>Peat Burke</b>	619-463-0241	
<b>Blood Drive</b>	<b>John Silcox</b>	858-467-0507	
<b>Entertainment</b>	<b>Mike Anderson</b>	619-589-8848	
	<b>Ladd Carlson</b>	619-248-6888	
<b>Product Testing</b>	<b>Patrick Farrior</b>	619-465-9545	
<b>Public Relations</b>	<b>Terry Bussard</b>	619-593-7436	
<b>Grievance</b>	<b>Bill Peck</b>	858-673-8556	
<b>Region 7 Director</b>	<b>Mike Gregg</b>	619-224-3863	

**IPSSA Corporate**

**IPSSA Assn Info.**  
**Vickie Lester** 888-360-9505  
 FAX 888-368-0432

**New Address: PO BOX 15828**  
 Long Beach CA 90815-0828

---

**Billing/Benevolent**  
**Roberta Rohwedder** 888-391-6012  
 FAX 888-391-6203

**Arrow Insurance**  
**Ray Arousty** 800-833-3433  
 805-497-8600

Clip Here & Save

**Chapter Supporters**

<b>Alltec Pools - Kenny Lawson</b>	760-731-9998
<b>American Leak Detection - Daniel Charland</b>	619-233-LEAK(5325)
<b>Aquatic Renovation – Mark Quintero</b>	619-447-0707, 619-562-1642FAX, 619-896-8921 pager
<b>BIODEX - Lori Brumagen</b>	480-991-3477
<b>Brite Tile – Tony Ruf</b>	619-260-1896
<b>Cheyenne Pools - Tim Splinter</b>	619-466-9113
<b>Oscar Dike Pool Repair - Oscar Dike</b>	760-754-4552
<b>Hallmark Pools - Mike Rice</b>	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
<b>Laporte - Leigh O'Brien</b>	800-258-4442, 619-661-1818 FAX
<b>Mutual of Omaha – Israel Robbins</b>	858-453-1333 X23
<b>National Leak Detection - Michael Mamula</b>	760-931-8108
<b>Nelsonite Pool/Deck Coatings, Steven Kleinman</b>	800-544-1998 X413
<b>Poolsafe Cover Systems - Fred Walker</b>	800-376-6572
<b>Pool Surfacing 2000 - David Courey</b>	619-596-9951
<b>A. O. Smith Pool/Spa Motors – Mark R. Lane</b>	800-543-9450 X2718
<b>SDG&amp;E - Mary Bushey</b>	858-654-6401
<b>Sunchaser - Brandon Chase</b>	619-390-5287, 619-910-3177 pager
<b>Sundek - Tom Salmon</b>	619-233-3482, 800-786-3351
<b>Suntrek - John Tryon</b>	800-292-7648, 760-598-7185FAX pager



feature chapter supporters as speakers: David Courey of PS2000 and Brandon Chase of Sunchaser. Annual payments for three Chapter Supporter are now due: SDG&E, Suntletrek and Sundek We will be confirming the \$100 SDG&E incentive payment to members who install pumps that qualify as energy efficient.

**President's Report**

Several members still need to pass the Water Chemistry test or they can be expelled under Chapter rules. At the

BORD meeting it was noted that 8 members have been dropped for failure to pass the Water Chemistry test. It will be offered the day of our mandatory meeting in Escondido. Those who need to pass the test will be excused from the mandatory meeting if they take the test in Escondido that night.

FYI: Region 7 has 358 members/employee members, of which our chapter has 104.

Rebates are available on Education – including C-61 licenses, which carries a rebate of \$200.

BK Taylor Award applications are in this Skimmer. We will discuss and choose our Chapter winner and nomination(s) to the Region at the mandatory October meeting on October 16. Be there, participate and save yourself a \$100 fine.

**COMMITTEE REPORTS**

**Entertainment:** Planning will begin soon on the annual Dinner Party

**No other reports:**

**Unfinished: None**

**New Business: None**

**Meeting adjourned:** 9:40 p.m.

**October Meeting is Mandatory: \$100 Fine for Non-Attendance**

**IPSSA San Diego Chapter Monthly Income Expense For Sept 2002 (8/31 – 9/30)**

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
Cash on Hand (Beg. Bal.)			Cash Disbursements		
Checking Acct.	8696.82		Bank charges		
Savings Acct. (Educ.)	3931.48	12630.30	Donations (specify payee)		
			Guy Muto & SPEC	200.00	
Cash Receipts			Region 7 Dues		
Dues collected by IPSSA	1755.05		Door prizes Awards	75.00	
Dues Collected directly			Hall Rental		
Chapter Supporters	500.00		Newsletter	266.19	
Initiation fees			Legal/Professional Computer consulting	100.00	
Interest earned			Meeting expense:		
			- General		
Install. Dinner/Dance			- Chapter Board	200.55	
Picnic			- Regional Dues		
Other sources –H2O Watcher Tags			- BORD		
Fines: - H2O Chemistry			Office expense Supplies	25.16	
- Attendance			Phone	19.07	
- Blue Card	300.00		Postage & Copies	289.06	
New Member	141.00		Social Activities		
			- Entertainment		
			- Blood Drive Breakfast		
Total Income in Month		2696.05	- Other (Education checks)		
			Total Expenses		1175.03
			Cash on Hand (Ending Balance)		-----
			Checking Acct.	10219.84	
			Savings Acct. (Educ)	3934.82	14154.66

**CONTINUING EDUCATION FUND APPLICATION**

Member Name: \_\_\_\_\_ Date \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Course/Seminar/Program: \_\_\_\_\_

Course/Seminar/Program Date: \_\_\_\_\_ Cost: \$ \_\_\_\_\_

**Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made.**